

Report of Contributions and Expenditures For Legislative Candidates and Officeholders

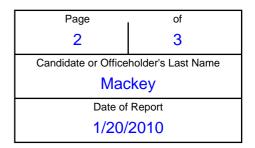
| | (Utah Code Section 2) | UA-11) | | |
|--|---|--|----------------|---------------|
| Name of Candidate or Officeho | der | | Phone N | lumber |
| Randall Mackey | | | (801)5 | 82-4237 |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 1172 East 100 South | | Salt Lake City | UT | 84102 |
| Office | District Number | County | Po | litical Party |
| State School Board | 7 | Statewide | Scho | ool Board |
| (Required by all Seven days pred (Required by all August 31st (Required by all | ceding Party Convention candidates) ceding Primary Election candidates) candidates) candidates) ceding a General Election candidates) | FINAL REPORT: Final Report (Required by all of officeholders as so campaign account) Yes | oon as they cl | ose |
| I,affirm | Report Verificate Randall Mackete Name of Candidate that this Report of Contribution a, accurate and correct to the be | ey ate ons and Expenditures is | _ | |
| | Randall Macket Signature of Cand 1/20/2010 Date | | _ | |
| To File this For | | For Office | Use Only | |

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Year End

Beginning Date: 1/1/2010 Ending Date: 12/31/2010 Due Date: 1/10/2011

| В | ALANCE SUMMARY | | YEAR TO DATE |
|---|---|--------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$4.24 | |
| 2 | Total Contributions Received (See Schedule A) | \$0.00 | \$0.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$4.24 | |
| 4 | Total Expenditures Made (See Schedule B) | \$4.24 | \$4.24 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$0.00 | |

| Page | of | |
|---------------------------------------|----|--|
| 3 | 3 | |
| Candidate or Officeholder's Last Name | | |
| Mackey | | |
| Date of Report | | |
| 1/20/2010 | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|-------------------|----------|---|--------|---|-----------------------|
| 1/20/2010 | donation | donation | | | | \$4.24 |
| SUB TOTAL FOR THIS PAGE | | | | \$4.24 | | |
| TOTAL EXPENDITURES MADE | | | | \$4.24 | | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed